UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005753050 JOHN P MALONEY PO Date: 07/16/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1520950108 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/28/2015 09:59 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN P MALONEY AND PAULA F MALONEY, HIS WIFE

to <u>FIDELITY FEDERAL SAVINGS BANK</u> dated <u>March 24, 1999</u> calling for the original principal sum of dollars (\$130,000.00), and recorded in Mortgage Record, page and/or instrument # 99388246, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

13 S. GIBBONS, ARLINGTON HT. IL - 60004

Tax Parcel No. 03-28-302-072

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **July, 2015**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB SUCCESOR BY MERGER FIDELITY FEDERAL SAVINGS BANK

y

MICHELLE F PYBURN Its MORTGAGE OFFICER

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<u>0005753050</u> <u>JOHN P MALONEY</u>

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>July</u>, <u>2015</u>, personally appeared <u>M CFIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB SUCCESOR BY MERGER FIDELITY FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notery Public
TINA D 62Y

My commission expires 8/29/2016

TINA D EBY

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JOHN P MALONEY 0005753050

PO Date: 07/16/2015

EXHIBIT A

LOT 34 IN ARLINCTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6, TOGETHER WITH PARTS OF LOTG 5 AND 7 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN CN. PLAT OF SAID SUBDIVISION RECORDED JANUARY 11, 1961 AS DOCUMENT NUMBER 18059112 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.