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Doc#. 1520955045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2015 09:26 AM Pg: 1 of 1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1850024201 PIN # 06-25-406-011-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by RAMESH L. PATEL bearing the date of 09/30/2011, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 1128446083, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (it needed), to wit:

LOT 57 IN HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, IANIGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/24/5 (MM/DD/YYYY), before me appeared Ingrid Widty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE 3ANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> VICKI C. KNIGHTEN OUACHITA PARISH, LOUIS! LIFETIME COMMISSION, NOTATO

ID # 54231

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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