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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1520955029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 09:23 AM Pg: 1 of 2

CitiMortgage Loan No 2001526337

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 03/05/2004, and made by WYNOLA A. DEMARCO to DREAPER AND KRAMER MORTGAGE CORP. and recorded 06/02/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0415405097.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-12-300-120-0000

Property is commonly known as: 1174 N CHESAPEAKE, PALATINE, IL 60074.

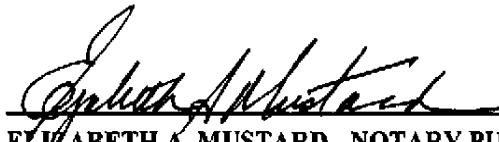
Dated this 25th day of July in the year 2015
CITIMORTGAGE, INC.


DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2015, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015

Bonded Thru: Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 26421499 -- 2015WL-008 DOCR T2415075819 [C-2] EFRMIL1



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'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: LOT 18 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 27, 1988 AS DOCUMENT NO. 88176326, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88324715 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office