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Doc#: 1520956040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 09:22 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 1009942348



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 20 25 412 012 0000

RELEASE OF MORTGAGE

The undersigned, **E*TRADE BANK**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 24, 2004** executed by **LILLIAN HART, UNMARRIED**, Mortgagor, to **E*TRADE BANK**, Original Mortgagee, and recorded on **MARCH 04, 2004** as Instrument No. **0406444156** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 47 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 4 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF), IN COOK COUNTY ILLINOIS.**

Property Address: **7657 S PAXTON AVE CHICAGO, IL 60649**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 10, 2015**.

E*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


TIFFANY BITSOI, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 10, 2015**, before me, **DALLAS STEPHENSON**, personally appeared **TIFFANY BITSOI** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

