

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1520956009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 08:49 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD COTTRELL AND ELAINE COTTRELL** to **BANK ONE, N.A.**, dated **05/04/2004** and recorded on **05/21/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0414222128** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-24-103-046-0000**

Property Address: **2160 NEW WILLOW RD NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 07/24/2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **07/24/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511520410

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOT 1 IN WEILER'S RESUBDIVISION, SAID LOT DESCRIBED ON BEING THE WEST 188.14 FEET OF LOT 4 TOGETHER WITH THE SOUTH 15 FEET OF LOT 3 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 3 LYING EAST ON A LINE 188.14 FEET EAST OF THE WEST LINE OF SAID LOT 3) OF MEADOWVALE SUBDIVISION BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office