UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
RECORDER OF

Doc#. 1520956020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2015 09:00 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		1_								
KNOW ALL	MEN BY TH	ESE PRESEN	TS, That the		American Chartered B					
a corporation of the	State of	Illinois		•	eration of the payment of					
secured by the	Mortgage, Security	Agreeme it, Assigni	ment of Rents an	d hereina	fter mentioned, and the	cancellation of all				
	ases and Fixture Fili					1 Laurher				
the notes thereby	secured, and of	the sum of the	dollar, the re	ceipt whereof is f	nereby acknowledged, an Illinois Limited Lia	does nereby				
REMISE, RELEASI	Ê, CONVEY and Q	JIT CLAIM	Mack	industries v, LLC,	all Illinois Limited Lia	omity Company				
unto			(NAME AND ADDRESS)							
heirs, legal repres	entatives and assign		title, interest,		d whatsoever it may					
in, through, or by		, bearing Feb	ruary 10, 2015	And Recorded	February 18	2015				
a certain	Mortgage, Security	date of								
	Agreement, As-			Clark						
	signment of Rents			0						
	and Leases and Fix-									
and recorded in the	ture Filing Recorder's Office	Cook	County, in the Sta	ite of	Illinoi	5				
of in book	Recorder a Office	Coon			0.					
	rds, on page		, as document	No.	15(494/,024					
	• •									
	t discontinual atamaa.		 Cook , ;	State of	- I'inois	, as				
of	in described, situate	a in the County	COUR	State of		,				
follows to wit:										
Lot 27 in Richton	Crossing Unit Nur	 ober 1. being a Sul	odivision in the	. North West Qua	rter and the North h	alf of the South				
West Ouarter of:	Section 34. Towns!	hip 35 North, Ran	ge 13; East of t	he Third Principa	al Meridian, in the Vi	llage of Rich-				
ton Park, In Cook	County, Illinois.	•	-							
·	•									
Tanakan with all th	ne appurtenances and	I privileges thereunt	n helonging and a	nnertaining.						
	tate Index Number(s		o octoneme and t	31-34-102-02	27-0000					
Address(es) of prer		<i></i>								
radioss(cs) or pro-	IIIboo.		4650 Farmir	gton Avenue, Rich	ton, Park, IL 60471					
Witness	and	and seal		, this 2371	_ day of					
		-			111					
				(1001)		(SEAL				
				- CONT	0 //					

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(SEAL)

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This instrument was prepared by:	Nancy Marinaro Ln #614092001-160		20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173		
STATE OF	Illinois Cook	} ss.			
I, in and for said County, in the State personally known to me to be the known to me to be the same persons whose names	Vice-President , a corpor	ERTIFY that of the ration, and Secretary of sai	d corporation, and	American Chartere	, personally to me to be the
and severally acknowledged that a and delivered the said instrutto authority given by the Board of Act, and as the free and voluntary GIVEN Under my hand and	nent and vice-President ment and vice-President ment and vice-President Direct act of said corporation, for the	and porate seal of sa ors he uses and purpose	id corporation to	be affixed the bration, as their fre	ereto, pursuant
NANCY D Notary Public	IAL-SEAL MARINARO - State of Illinois Expires May 28, 2019	Commission	expires:	Mauna 5/28/2019	
MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173	ADDRESS OF PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation