UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1520957056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/28/2015 09:00 AM Pg: 1 of 2

DEEDS OR TYPE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE FRESE	NTS, That the	American Chartered Bank						
a corporation of the State of	Ill'nois	, for and	and in consideration of the payment of the indebtedness						
secured	Mortgage			hereinafter mentioned, and the cancellation of					
by the)	_						
the notes thereby secured,									
REMISE, RELEASE, CONVE		dams and Kathleen M			Adams				
CLAIM unto	and Kathle	and Kathleen M. Adams Trust Agreement dated March 21, 2005 (NAME AND ADDRESS)							
	(ATABLE ALD ADDICES)								
heirs, legal representatives a	-			atsoever it may hav	e acquired				
in, through, Mortgage	, bearing June 14,	2010 And reco.de	ed July 7		2010				
or by a cer-	date								
tain	of		()						
and recorded in the Beaut	Cools County in the C	State of	(Q	Illinois					
and recorded in the Record- er's Office of	Cook County, in the S	state of	4	Illinois					
in book	of records, on page	, as document l	No.	1018848027					
III DOOK	or records, on page	, as document i	.40.	1010040027					
to the premise therein described	, situated in the County of	Cook	, State of	Illinois	, as				
follows, to wit:		€ = 4. × 10. 0	01						
LOT 2 IN BLOCK 23 IN	A T. MICINTOSH AND A	CORADANIVIC DI LIM	CROVE BOAR	DEVELOCHENT					
THE WEST 1/2 OF SECT	TION 23 AND THE EA	ST 1/2 OF SECTION	N 22 TOWNSH	DEVELUTIVIENT	BEING IN				
EAST OF THE THIRD PR	INCIPAL MERIDIAN IN	TOOK COUNTY I	N 22, TUVVIVONI Illinole	IP 42 NUKIN, K	ANGE 10				
	mon at Michidiam, In	COOK COUNTY, I	LLINO12						
together with all the appurtenan	ices and privileges thereunto	belonging and apperta	ining.						
	F								
Permanent Real Estate Index N	umber(s):	02-22-222-002-0000)						
Address(es) of premises:	205	205 South Bothwell Street, Palatine, IL 60067							
Witness and	and seal	, this	23/1 day of	July	2015 .				
			-	1					
		\wedge			(SEAL)				
			11		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
		(')	M_0/I		(SEAL)				
		-	W / /		(SEAL)				

1520957056 Page: 2 of 2

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This instrument was prepared by:	Nancy Marinaro Ln	901		haumburg, I	lle Road, Suite llinois 60173 (ADDRESS)	600	
STATE OF	Illinois		— } s	s.			
County of		ncy D. Ma					, a notary public
in and for said County, in the S personally known to me to be t		REBY CE resident		of the		athie Brady American Chart	ered Bank
personany known to me to be t	VICE-P		ration, and	i uic		mencan Chan	, personally
known to me to be the same persons whose name and severally acknowledged th and delivered the said inst to authority given by the Board Act, and as the free and volunta	at as such <u>Vice-Pre</u> rument and caused of	the corp Directo	oregoing in and porate seal ors c uses and p	of said courposes there	appeared be rporation to of said corporation set forth.	efore me this Sec be affixed ration, as their	retary, they signed thereto, pursuant free and voluntary
GIVEN Under my hand and	Notary	sea	l this 🥱	<u>374</u> (lay of 5	bly Man	
				1 and	NOT.		now
NAI Notary P	OFFICIAL SEAL ICY D MARINARO ublic - State of Illinois sion Expires May 28, 2019		Commi	ission expire	7,0	5/28/1	
MAIL TO: 20 N. Martingale Road Suite 600 Schaumburg, IL 60173	2015 Washington, Kansas City MO 64108	Schaukmburg, IL 60173 ADDRESS OF PROPERTY:	20 N. Martingale Road, Suite 600	TO American Chartered Bank	20 N. Martingale Road, Suite 600, Schaum-	American Chartered Bank	RELEASE DEED By Corporation