

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1520957064 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 09:02 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all by the the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT Nicolas Karavites Revocable Trust CLAIM unto (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, Mortgage, bearing date June 30, 2014 And recorded October 21 2014 or by a certain & Assignment of Rents

and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 1429422032 & 1429422034

to the premise therein described, situated in Cook, State Illinois, as follows, to wit: SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 05-08-314-029-0000

Address(es) of premises: 60 Harbor Street, Glencoe, IL 60022-1909

Witness and and seal, this 23rd day of July 2015

(SEAL) (SEAL) [Signature]

# UNOFFICIAL COPY

by:

(NAME)

Schaumburg, Illinois 60173

(ADDRESS)

STATE OF Illinois }  
 County of Cook } SS.

I, Nancy D. Marinaro, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
 known to me to be the Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 23rd day of July, 2015.

Nancy D. Marinaro  
 NOTARY

Commission expires: 5/28/19



**RELEASE DEED  
 By Corporation**

American Chartered Bank

20 N. Martingale Road, Suite 600, Schaumburg, IL 60173

TO

American Chartered Bank

20 N. Martingale Road, Suite 600

Schaumburg, IL 60173

ADDRESS OF PROPERTY:

2015 Washington, Kansas City MO 64108

MAIL TO:

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## EXHIBIT A

### PARCEL 1:

THAT PART OF BLOCK 9 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN TAYLORSPOINT, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF BLOCK 9; THENCE NORTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 9, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 9 A DISTANCE OF 167.40 FEET TO THE EAST LINE OF SAID BLOCK 9; THENCE SOUTH 01 DEGREES 06 MINUTES 31 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 9 A DISTANCE OF 109.32 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 9, A DISTANCE OF 165.42 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 27 SECONDS EAST, PARALLEL TO THE WEST LINE OF SAID BLOCK 9, A DISTANCE OF 109.30 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF LAKE MICHIGAN, EASTERLY OF THE EASTERLY LINE OF BLOCK 9 OF TAYLORSPOINT, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF THE AFORESAID SECTION 8, LYING NORTHERLY OF A LINE 109.30 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF BLOCK 9 EXTENDED EASTERLY TO LAKE MICHIGAN AND LYING SOUTHERLY OF THE NORTHERLY LINE OF SAID BLOCK 9 EXTENDED EASTERLY TO LAKE MICHIGAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIPARIAN RIGHTS THEREUNTO APPERTAINING OR BELONGING.

Cook County Clerk's Office