## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0005753980 RICHARD J GIERLOFF PO Date: 07/06/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1520957219 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/28/2015 09:59 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## RICHARD J GIERLOFF AND MARYANN J GIERLOFF, HUSBAND AND WIFE

to <u>EFS BANK</u> dated <u>December 13, 2002</u> calling for the original principal sum of dollars (\$195,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0035027815</u>, of the records in the office of the Recorder of <u>COOK</u> <u>COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1783 KITSON CIRCLE, INVERNESS IL - 60067

Tax Parcel No. <u>02-17-404-003</u>

TRACT 105 IN SELDON WOODS RESUBDIVISION, BEING A SUBDIVISION OF TRACT 101, IN SELDON WOODS TRACT 75 TO 101, INCLUSIVE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF)OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this **27th** day of **July, 2015**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH EFS BANK

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MICHELLE F PYBURN
Its MORTGAGE OFFICER

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## **UNOFFICIAL COPY**

0005753980

**RICHARD J GIERLOFF** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>July</u>, <u>2015</u>, personally appeared <u>M CFIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH EFS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D 62Y

My commission expires 8/29/2016