

UNOFFICIAL COPY

Doc#. 1520908107 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 09:25 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0409798329

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANN MARIE JOHNSTON AND ALLISON M STRAUSS AND MARK H STRAUSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BOFI FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 12/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1136349006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-16-215-039-0000

Property is commonly known as: 416 - 422 N LAKE SHORE DR, PALATINE, IL 60067.

Dated this 25th day of July in the year 2015

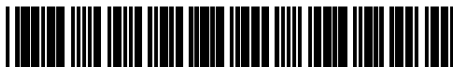
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOFI FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392223727 -@ 100735900033147142 MERS PHONE 1-888-679-6377 DOCR T2515013710 [C-2] ERCNIL1



D0011602673

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Loan #: 0409798329

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2015, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOFI FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392223727 -@ 100735900033147142 MERS PHONE 1-888-679-6377 DOCR T2515073710 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0409798329

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC# 1003440053, BEING KNOWN AND DESIGNATED AS: PARCEL 1: LOT 33 IN CORNELL LAKES APARTMENTS UNIT 3 BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO JOHN EKIZIAN, FRANCES L EKIZIAN AND MICHAEL EKIZIAN, RECORDED AS DOCUMENT 88256883 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THERETO, TAKEN FOR HIGHWAY PURPOSES) AND ALL OF LOT 4, (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES) IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE W 1/2 OF THE NW 1/4 AND OF THE NW 1/4 OF THE SW 1/4 OF THE EAST 1/2 OF THE SW 1/4 SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office