

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1520908318 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 10:14 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: July 27, 2015

Loan#: 3000640686
Invoice#: E2718949
Package#: 80002746
Document#: 5441290

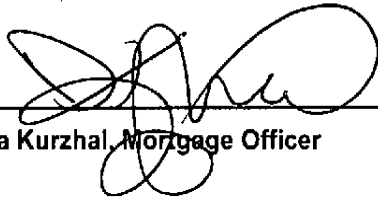
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ANTHONY VESTINO, A SINGLE PERSON** currently residing at **943 N HOWE ST UNIT 943, CHICAGO, Illinois 60610**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **May 21, 2008** and filed for record **June 3, 2008**, as Document Number **0815510070** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 17-04-322-022-1062 & 17-04-322-022-1139


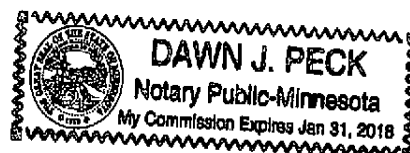
By



Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 27th day of July, 2015, by **Donna Kurzhal the Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.


Dawn J. Peck, Notary Public
My Commission Expires: January 31, 2018.

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Exhibit A

PROPERTY ADDRESS: 943 N HOWE ST UNIT 943, CHICAGO, IL 60610 LEGAL DESCRIPTION: UNIT 943-H AND GU-59, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWESTERLY 208.50 FEET (EXCEPT THE SOUTHWESTERLY 111.68 FEET THEREOF) AND THE SOUTHWESTERLY 111.68 FEET (AS MEASURED ALONG THE NORTHWESTERLY LINE) OF THE FOLLOWING DESCRIBED PARCELS, TAKEN AS A TRACT: PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY), THE NORTH 1/2 OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21, THE SOUTHERLY 20.00 FEET OF THE NORTHCRLY45 FEET DEDICATED FOR ALLEY), LOTS 22, 23 AND 24, ALSO ALL OF THE VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8 (VACATED PURSUANT TO DOCUMENT RECORDED APRIL 27, 1927 IN BOOK 13299, PAGE 362 THROUGH 364), ALL IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF THE NORTHEASTERLY/SOUTHWESTERLY 20 FEET PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MAY 3, 1917 AS DOCUMENT 6103152, AS AMENDED FROM TIME TO TIME BEING THE SOUTHEASTERLY 20.00 FEET OF THE NORTHWESTERLY45.00 FEET OF LOT 21 IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 4, AND SECTIONS, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTHWESTERLY/SOUTHEASTERLY 20 FOOT VACATED ALLEY (VACATED PURSUANT TO DOCUMENT NUMBER 18467184, AS AMENDED FROM TIME TO TIME RECORDED MAY 7, 1962), LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 2) TO 24, BOTH INCLUSIVE, AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN BOOK 94 OF ELSTON'S ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTH 1/2 OF LOT 15 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416839081, AS AMENDED FROM TIME TO TIME. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-32, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416839081, AS AMENDED FROM TIME TO TIME.



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Clerk's Office