

UNOFFICIAL COPY

Doc#: 1520908574 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 02:05 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 GRANTOR TRUST I 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ROY MCDONALD AND CAROLE MCDONALD, HIS WIFE to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 12/12/2005 is recorded in the State of IL, County of Cook on 2/27/2006, Document # 0605816034 AMOUNT: \$ 185,000.00 SEE ATTACHED EXHIBIT A

Parcel # 0924413040 Property Address: 8103 N OSCEOLA AVE, NILES IL 60714

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 28, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 GRANTOR TRUST I

By:



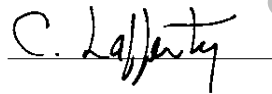
Michael E. Wileman, Authorized Signator



MCDONALD YNS *15069304*

State of Texas, County of Tarrant

On 07/28/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 GRANTOR TRUST I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 GRANTOR TRUST I .



Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH HALF OF LOT 379 AND ALL LOT 380 IN SECOND ADDITION TO GRANNON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 0924413040; SOURCE OF TITLE IS DOCUMENT NO. 92-353672 (RECORDED 05/21/92)

15069304

Cook County, IL

NBLLC/ USROF II, II/