

# UNOFFICIAL COPY

Doc#: 1520908575 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2015 02:05 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST III 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **USROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **HENRY OWENS, MARRIED TO RENEE OWENS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 1/26/2009** is recorded in the **State of IL, County of Cook on 3/30/2009, Document # 0908957189 AMOUNT: \$ 215,789.00** SEE ATTACHED EXHIBIT A

Parcel # 31074070330000 Property Address: 110 ILLIAD DR. TIMLEY PARK IL 60477-4841

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 28, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST III

By:



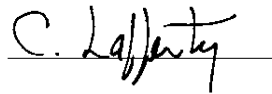
Michael E. Wileman, Authorized Signator



OWENS OFG4 \*15070048\*

State of Texas, County of Tarrant

On 07/28/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST III and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST III .



Notary public, C. Lafferty  
My Commission Expires: November 30, 2018

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## Exhibit A

THAT PART OF LOT 6 IN ODYSSEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF A CHORD THAT BEARS SOUTH 11 DEGREES 46 MINUTES 34 SECONDS EAST 58.85 FEET AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE ALONG SAID CENTER LINE SOUTH 82 DEGREES 16 MINUTES 14 SECONDS WEST 121.53 FEET; THENCE NORTH 10 DEGREES 25 MINUTES 53 SECONDS WEST 13.49 FEET; THENCE NORTH 37 DEGREES 04 MINUTES 22 SECONDS WEST 33.62 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 6 NORTH 75 DEGREES 31 MINUTES 15 SECONDS EAST 135.43 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.  
TAX I.D.# 31074070330000

15070048

NBLLC/ USROF II, II/

Cook County, IL