

# UNOFFICIAL COPY



Doc#: 1520910000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2015 09:21 AM Pg: 1 of 2

1 All

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto OAKLEY HOME BUILDERS, INC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of DECEMBER 23, 2013, DECEMBER 1, 2014, DECEMBER 23, 2013, DECEMBER 1, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 1405835022, 1435004048, 1405835023, 1435004049 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE NORTHWESTERLY 2.40 FEET (AT RIGHT ANGLE MEASUREMENT OF LOT 19) AND LOT 20 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 20 WHICH IS 45.62 FEET NORTHWESTERLY OF THE WEST CORNER OF SAID LOT 20 TO THE NORTHEAST CORNER OF LOT 14) ALL IN BLOCK 9 IN THE WOODLANDS HINSDALE ILLINOIS, BEING A SUBDIVISION F THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREOF THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-07-309-045-0000

Address(es) of Premises : 916 CLEVELAND ROAD, HINSDALE, ILLINOIS 60521

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13 DAY OF JULY, 2015

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

S 4  
P 2  
S 4  
SC 4  
INT 4

BOX 333-CT

File # 15 PNW 218005WH

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This instrument was prepared by: Deta M Mertsoc

And return to preparer

Countryside Bank

6734 Joliet Rd

Countryside IL 60525

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of JULY, 2015

*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires 11-16-16

