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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1520919097 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2015 11:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0043832573 "CREEVY" Lender ID:S02001/0049882509 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS In at Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and excuted by KEVIN S CREEVY AND DARCY CREEVY, originally to HOMELAND NORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 01/19/2005 Recorded: 01/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume at No.: 0502733198, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, open hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-30-401-022-0000

Property Address: 26 LONG MEADOW ROAD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Continue Office

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On July 14th, 2015

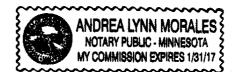
Vice President UTIK! SHAH.

oan Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

On July 14th, 2015, before me, ANDREA LYNN MORALES, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JAGRUTI K. SHAH, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ANDREA LYNN MORALES Notary Expires: 01/31/2017



(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Jagruti Ķ. Shah, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008259631 HL STREET ADDRESS: 26 LONG MEADOW ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-30-401-022-0000

LEGAL DESCRIPTION:

THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) J. S.HILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY ENRY SMITH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 1481.2 FRET WEST OF THE BAST LINE OF SAID SOUTH EAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID FIST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FFIT, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM > POINT IN THE BAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANT THEREON 20.13 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE O' THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE LATTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF (AID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, 750/1/10 ILLINOIS

LEGALD

AXH

01/20/05