

# UNOFFICIAL COPY



Doc#: 1520922055 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2015 01:27 PM Pg: 1 of 1

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO.: 25641911



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 14-08-310-924-0000

## RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 15, 2007 executed by GLENN GUSTAFSON, Mortgagor, to CITIMORTGAGE, INC., Original Mortgagee, and recorded on MARCH 08, 2007 as Instrument No. 0706755146 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 3 AND 4 IN C.J. DRIVER'S SUBDIVISION OF LOT 20 (EXCEPT THE EAST 3 FEET THEREFORE) AND THE WEST 197 FEET OF THE EAST 200 FEET OF THE SOUTH 1/2 OF LOT 21 IN A.J. BROWN'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 1458 W ARGYLE ST APT 2N CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JULY 07, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

  
JARED PETT, ASSISTANT SECRETARY FOR LIEN  
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 07, 2015, before me, EMILY POTTLE, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



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