

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
RENATA STROZIK - US BANK (IRV)



Doc#: 1520929111 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2015 04:49 PM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 170 Service#: 995182RL1



Loan#: 8250338980

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVIN POWER AND DANIELLE ETHIER, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: APRIL 30, 2013 Recorded on: MAY 20, 2013 as Instrument No. 1314012011 in Book No. --- at Page No. ---

Property Address: 4329 N CLAREMONT AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 14-18-301-014-0000

Legal Description: LOT 111 IN GRANT PARK ADDITION TO CHICAGO BEING SUBDIVISION OF LOT 1 OF BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 08, 2015

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:

Faustino S. Barrera, Officer

Handwritten notes and signatures in the bottom right corner, including a list of names with checkmarks and the word 'INT' at the bottom.

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

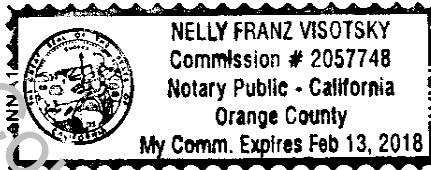
On **JULY 08, 2015** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



CLERK OF COUNTY CLERK'S OFFICE