### **UNOFFICIAL COPY**

14-021439 F19

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 15, 2014 in Case No. 12 CH entitled Bank of America, NA vs. Juana Ortiz and pursuant which the wortgaged real estate hereinafter described was sold at public sale by said grantor on April 6, 2015, does hereby grant, transfer and convey to Federal National Mortgage Association following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1520933088 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2015 02:43 PM Pg: 1 of 3

#### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 10, 2015.

INTERCOUNTY JUNICIAL SALES CORPORATION

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 10, 2015 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL DAVID OPPENHEIMER **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:04/17/17

CCRD REVIEWER

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) June 10, 2015.

CHICAGO:	2015
CTA:	0.00
William C. A.	0.00
TOTAL:	0.00

REAL ESTATE TRANSFER TAX			20-Jul-2015
		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
19-15-22	6-006-0000	20150601698864	1-467-489-152

19-15-226-006-0000 | 20150601698864 | 0-177-310-592 \_

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Rider attached to and made a part of a Judicial Sale Deed dated June 10, 2015 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 12 CH 34621.

Lot 23 in Block 2 in the Resubdivision of Lots 1 to 48 inclusive in Block 1 and Lots 1 to 31 inclusive in Block 2 of Goldsmith Brothers Subdivision of Lots 1 to 5 in Block 1 and Lots 2 and 3 and the East 1/2 of Lot 1 and the West 1/2 of Lot 4 in Block 2 in Mandell's Subdivision of the East 1/2 of the Southwest 1/4 of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 3317 South Tripp Avenue, Chicago, IL 60629

P.I.N. 19-15-226-006

GRANTEE'S CONTACT INFORMATION MAIL TAX BILLS TO:

County Clarks Office Federal National Mortgage Association P.O. Box 650043 Dallas, TX 75265-0043

#### RETURN TO:

Manley Deas Kochalski LLC **DEEDS** PO BOX 165028 Columbus, Ohio 43272-7101

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# STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT APPIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSESSMENT OF RENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BURINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER

<b>O</b> 2.	ALL ESTATE UND
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(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of