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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1520939047 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2015 09:31 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PH HM) #:7104637801 "KALSi" Lender ID:M93 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'TS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by NAVDEEP S KALSI AND SHEILA G CHAVDA, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.F., in the County of Cook, and the State of Illinois, Dated: 05/11/2013 Recorded: 06/17/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1316801027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREET ADDRESS: 233 JUSTINA STREET

CITY: HINSDALE COUNTY: DUPAGE TAX NUMBER: 18-06-315-002-0000

## LEGAL DESCRIPTION:

LOT 9 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO

BURLINGTON AND QUINCY AND RE-RECORDED AS DOCUMENT COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1895 AS DOCUMENT 2167764, IN BOOK 62 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-06-315-002-0000

Property Address: 233 JUSTINA STREET, HINSDALE, IL 60521

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing inclument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association

On July 20th, 2015

KEITH A WHARTON, Assistant

Secretary

3 1 P 2 N N SC 1

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STATE OF New York **COUNTY OF Erie** 

On the 20th day of July in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie County

Prepared By:

COOK COUNTY CARTS OFFICE Matthew Lachiusa, PHH Mortgage Commatten (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228