## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1521042063 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2015 11:00 AM Pg: 1 of 2

**FULL** 

KNOW ALL MEN BY 77 IESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PORTFOLIO SERVICES, LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of JUNE 22, 2011, SEPTEMBER 11, 2016. APRIL 9, 2007, MAY 9, 2009, JUNE 22, 2011 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as Document No. 1118140048, 0625842226, 0716333221, 0921741035, 1118140049 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE NORTH 25.0 FEET OF LOT 24 IN BLOCK 8 IN N. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-22-313-042-0000

Address(es) of Premises: 6901 S WABASH, CHICAGO, ILLINOIS 60637

Witness hand and seal , this 11 DAY OF MARCH, 2015

This instrument was prepared by: Deta M. Mertsoc And return to preparer

**UX 333-CT** 

1521042063 Page: 2 of 2

## **UNOFFICIAL COPY**

Countryside Bank 6734 Joliet Rd Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be tire Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of MARCH, 2015

OFFICIAL SEAL **DETA M MERTSOC** NCTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 11/16/16

NOTARY PUBLIC

Commission Expires 1-16-16