UNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2015 08:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx140957 "NASRALLAH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS INTO PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARGARET J NASRALLAH, A/K/A MARGARET NASRALLAH; AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/06/2005 Recorded: 08/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument to 0522742268, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, and hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-14-209-043-0000

Property Address: 8124 W EASTWOOD AVE, NORRIDGE, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3/3

1521045007 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

By: Karen Borgia, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and on seal

Allack Durch

Morary Expires: 05/30/2017

Michael Burkas, Notary Public Prolidence - Summit County

State Wice Jurisdiction, Ohio
 My Commission Exercises May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-42\$7

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Clart's Organica

the covenants and agreements of Borrower nergin committee following described property located in the County of

THE EAST 5 FEET OF LOT 41 AND ALL OF LOT 42 IN 2ND ADDITION TO CUMBERLAND HEIGHTS, FIRE EAST 5 FEET OF THE FAST HALF OF THE NORTH EAST CUARTER OF THE NORTH EAST OF THE NORTH EAST OF THE NORTH EAST OF THE SECTION 14, TOWNSHIP 40 NORTH EAST OF THE NORTH EAST OF THE NORTH EAST OF THE WEST THE NORTH EAST OF THE SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE OF THE NORTH 725.73 FEET THEREOF) SECTION 14 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE OF THE NORTH 250 FEET THEREOF) SECTION 14 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NASHALLAH MORTGAGEDEED

[City]

4409619840140357 XEMMM3T

Parcel ID#:12-14-209-043-0000

8124 W EASTWOOD AVE,

NORRIDGE

(herein "Property Address").

which has the address of

Minois

60706