

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521046057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:32 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIAN K HALVERSON AND CYNTHIA J HALVERSON** to **JPMORGAN CHASE BANK, N.A.**, dated **10/20/2006** and recorded on **11/09/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0631311139** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-18-302-034-000**

Property Address: **939 WENONAH AVE OAK PARK, IL 60304**

Witness the due execution hereof by the owner and holder of said mortgage on **07/28/2015**.

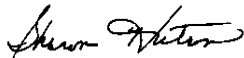
JPMORGAN CHASE BANK, N.A.



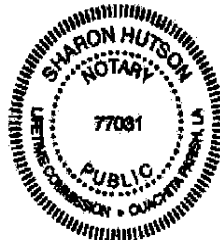
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **07/28/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00426380121085

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00426380121085

Exhibit A

LOT 35 AND THE SOUTH 6 FEET OF LOT 36 IN BLOCK 1 IN KAUFMAN AND STEPHENS ADDITION TO OAK PARK, A SUBDIVISION WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office