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Doc#: 1521055067 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:54 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0280158304

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JULIE J OLENN** to **WELLS FARGO BANK, N.A.** bearing the date 03/04/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1107535067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-07-322-042-1006, 16-07-322-042-1009

Property is commonly known as: 426 S. MAPLE AVE UNIT 3S, OAK PARK, IL 60302.

Dated this 28th day of July in the year 2015
WELLS FARGO BANK, N.A.



VLADIMIR PETRICEVIC

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392302193 -@ DOCR T2715073715 [C-2] ERCNIL1



D0011638759

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Loan #: 0280158304

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2015, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392302193 -@ DOCR T2715073715 [C-2] ERCNIL1



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Loan No: 0280158304

'EXHIBIT A'

PARCEL 1: UNITS 3S AND G2 IN THE MAPLE ARBOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 56 IN SCOVILLE AND NILES' SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES' ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1996 AS DOCUMENT 96326248 IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" OF DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 1089797, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE NO. 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96326248.

Property of Cook County Clerk's Office