

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1521008196 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 09:33 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN J O'MALLEY AND CHRISTINA M O'MALLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION**, dated **11/14/2002** and recorded on **12/13/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021376454** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-20-305-037-0000**

Property Address: **2400 INDIAN RIDGE DR GLENVIEW IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on **07/28/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



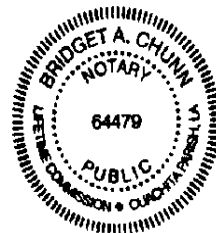
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **07/28/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1968728705

MIN: **100013700074146810**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1968728705

## EXHIBIT "A"

PARCEL 1: Lot 147 in Indian Ridge, being a Subdivision in the West 1/2 of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: An undivided .0025 percent interest in the common areas appurtenant to Parcel 1, as set forth in the Declaration of Easements, Covenants and Restrictions of Indian Ridge recorded as Document Number 25084000, all in Cook County, Illinois.

Property of Cook County Clerk's Office