

UNOFFICIAL COPY

Doc#. 1521008249 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:50 AM Pg: 1 of 3

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0298452087

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **EDWIN G. FRANK IV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/18/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1411856037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-214-041-1300

Property is commonly known as: 1918 W ARMITAGE AVENUE, UNIT 3A, CHICAGO, IL 60622.

Dated this 28th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

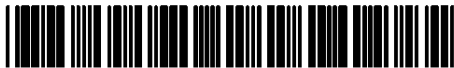


HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 392300061 3@ HARD FILE 100676800002142259 MERS PHONE 1-888-679-6377 DOCR T2715075906 [C-2]
ERCNIL1



D0011636980

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Loan #: 0298452087

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2015, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

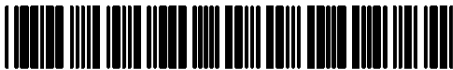


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 392300061 3@ HARD FILE 100676800002142259 MERS PHONE 1-888-679-6377 DOCR T2715075906 [C-2]
ERCNIL1



D0011636980

Property of Book County Clerk's Office

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Loan No: 0298452087

'EXHIBIT A'

PARCEL 1: UNIT 3A IN 1918 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 76 AND 77 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1313619051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5, AND TO ROOF DECK OVER 50 PERCENT OF THE BUILDING ROOF (WEST) AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 1313619051.

Property of Cook County Clerk's Office