

# UNOFFICIAL COPY

Doc#. 1521008255 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 09:51 AM Pg: 1 of 2

When Recorded Mail To:  
RICHARD JAMES  
9941 S CARPENTER ST  
CHICAGO, IL 60643

Loan #: 524999

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RICHARD JAMES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/21/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1429522070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOTS 15 AND 16 IN GEORGE W. UNDERWOOD'S RESUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN MRS. HILLARD'S SUBDIVISION OF BLOCK 3 IN HITT'S SUBDIVISION SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-08-403-009-0000, 25-08-403-010-0000

Property is commonly known as: 9941 S CARPENTER ST, CHICAGO, IL 60643.

Dated this 28th day of July in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**JESSICA BARRERES**  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 392246246 -@ 10113780000029376 MERS PHONE 1-888-679-6377 DOCR T2815071409 [C-1] ERCNIL1



\*D0011648073\*

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Loan #: 524999

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2015, by Jessica Barreres as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 392246246 -@ 10113780000029376 MERS PHONE 1-888-679-6377 DOCR T2815071409 [C-1] ERCNIL1



\*D0011648073\*

Property of Cook County Clerk's Office