

UNOFFICIAL COPY

Doc#. 1521008272 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:55 AM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 0690981204
PIN # 08-08-301-036-1123

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by LINDA S. HINTZ AND OLIVER HINTZ bearing the date of 04/20/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0613713010, hereby authorizes the Recorder to uncharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 5500 CARRAGEWAY DRIVE #312, ROLLING MEADOWS, IL 60008

Dated on 07/27/15 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: _____

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/27/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten
Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY
ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9112
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 392304186 _4 WAMU T2415072512 [C-2] SPOIL1



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Loan No: 0690981204

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF ROLLING MEADOWS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: UNIT 312-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1965, AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office