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Doc#. 1521008235 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:45 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-14-409-005-0000

[Space Above This Line For Recording Data]

Loan No.: 0624073946

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **February 24, 2003** and recorded on **April 21, 2003**, made and executed by **BHAGVATIBEN PATEL** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **416 JASON LANE, SCHAUMBURG, IL 60173**

LOT 5 OF OLD SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

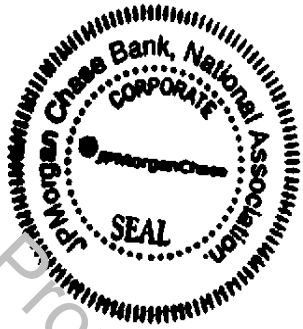
such Mortgage having been given to secure payment of **Four Hundred Ninety Six Thousand and 00/100ths (\$496,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0310929266**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-29-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *KD Swinson*
Kiara D Swinson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 29th day of April 2015, before me appeared Kiara D Swinson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kiara D Swinson acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Person Taking Acknowledgment

TODD C SYLVESTER / #062367
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: N/A

(Seal)

