

# UNOFFICIAL COPY

Doc#: 1521008341 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 10:51 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE, CA 91209-9071**  
**Phone #: 800-331-3282**  
**Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)**

Prepared By:  
**TCF BANK RETAIL LENDING**  
**101 East 5th Street, Suite 101**  
**St Paul , MN 55101**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **TCF National Bank** does hereby certify that a certain Mortgage, bearing the date **03/14/2014**, made by **JOHN A DUNNETT AND JORDAN HOFFMANN, BOTH UNMARRIED**, to **TCF National Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **618 S CATHERINE AVE, LA GRANGE, IL, 60525** and further described as:

Parcel ID Number: **18-09-112-017-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **1409119089**, on **04/01/2014**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$47,452.00**

**Current Beneficiary Address: 2508 SOUTH LOUISE AVE, SIOUX FALLS, SD, 57106**

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Dated this **07/29/2015**

Lender: **TCF National Bank**

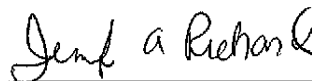


Electronic Signature

By: **PAULA DUNKEL**  
Its: **Loan Operations Officer**

STATE OF MINNESOTA, WASHINGTON COUNTY

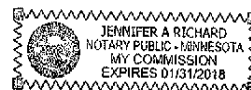
On **July 29, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **PAULA DUNKEL, Loan Operations Officer** of **TCF National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **JENNIFER A. RICHARD**

**Commission Expires: 01/31/2018**



File No.: 194643A

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## EXHIBIT A

LOT 5 IN BLOCK 5 IN COUNTRY CLUB ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-09-112-017-0000

Property of Cook County Clerk's Office