UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1521008485 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/29/2015 01:08 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MILOS STEPLIK to JPMORGAN CHASE BANK, N.A., dated 02/25/2011 and recorded on 03/29/2011, in Book N/A, at Page N/A, and/or Document 1108857015 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 33 IN BLOCK 1 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 3º NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 17-06-204-007-0000

Property Address: 1652 W PIERCE AVE CHICAGO, IL 50 522

Witness the due execution hereof by the owner and holder of said mor gage on 07/29/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland Vice President

State of Louisiana Parish of Ouachita

C/6/4/50 On 07/29/2015, before me appeared Vicki Strickland, to me personally known, who did say that ne/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1443144396

MERS Phone (if applicable): 1-888-679-6377