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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1521015067 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 03:18 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANA M ESPINOZA AND EDWARD ESPINOZA to BANCGROUP MORTGAGE CORPORATION, dated August 10, 2009 and recorded on August 19, 2009, in Volume/Book, at Page, and/or as Document 0923122105 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:
See exhibit A attached

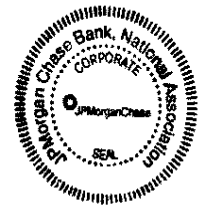
TAX/PIN: 16-30-315-032-0000

Property Address: 2948 WISCONSIN AVE, BERWYN, IL 60402

Witness the due execution hereof by the owner and holder of said mortgage on July 13, 2015.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 13, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1778462509
Outbound Date: 05/05/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Yes
P 2
S N
M N
SC yes
E yes
INT see

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EXHIBIT "A"

LOT 17 IN BLOCK 6 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND
LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT
PARTITION OF THE WEST PART OF THE NORTHWEST QUARTER AND THE
WEST PART OF THE SOUTHWEST QUARTER OF SECTION 30, AND THE WEST
36.04 FEET OF THE SOUTH 1,677.42 FEET OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 2948 S. WISCONSIN AVENUE, BERWYN, IL 60402

PIN: 16-30-315-032