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Doc#: 1521019004 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 08:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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UID: 0bc5a842-d8ee-41b4-8e94-b5261b9d1d90

DOCID_13787262050113724



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ELIZABETH MUELLER, dated 09/12/2003 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0327203089, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 732 SOUTH FINANCIAL PLACE 502 CHICAGO IL 60605
PIN: 17-16-402-052-1064

WITNESS my hand this 16 day of July, 2015.

Bank of America, N.A.

Jesse Lester, Assistant Vice President

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NOTARIAL Acknowledgment
AJ

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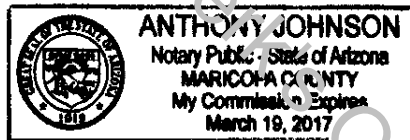
Attached to Release of Mortgage or Trust Deed by Corporation dated: 16 day of July, 2015.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 7-16-15, before me, Anthony Johnson, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Anthony Johnson, Notary Public



ELIZABETH MUELLER
1330 N La Salle Dr Apt 302
Chicago, IL 60610

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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Legal Description

UNIT 502 and P 27 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Which survey is attached as Exhibit B to the declaration of condominium recorded as Document Number 0324710124, together with said Unit's undivided percentage interest in the common elements.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject Unit described herein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Grantor hereby grants to grantee the exclusive use of limited common element storage locker number S 502, as depicted in the condominium declaration recorded as document number 0324710124.