

UNOFFICIAL COPY

This instrument was prepared by
& return to:



Heartland Bank & Trust Co.
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 6590083861
Name: Ann Hennessey

Doc#: 1521019011 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 09:03 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **February 7, 2003** which was recorded on **February 28, 2003** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: Document No. **0030284068**. This Mortgage was executed by **Bill Adrianos a/k/a Vasilios Adrianos**, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Bank Trust, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal.

PIN: 16-12-423-067-1001, 16-12-423-024; 025; 026; 027; 031; 032; 033; 034; 035; 036; 037; 038
Commonly known as: 2552 & 2554 W Warren Blvd, Chicago, IL 60612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 17th day of June, 2015

HEARTLAND BANK AND TRUST COMPANY

Attest: Michael McKean
Mike McKean
Loan Operations Officer

By: Lorri Wolff
Lorri Wolff
Vice President

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STATE OF ILLINOIS)
) SS.
 COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Lorri Wolff** and **Mike McKean**, personally known to be the **Vice President and Loan Operations Officer** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 17th day of June, 2015

Notary Public: *Sara Tredennick*



Property of Cook County Clerk's Office

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Legal Description:

Parcel 1:

Units No. 2552 and 2554 Together with its undivided percentage interest in the common elements in West Point Condominium as Delineated and Defined in the Declaration Recorded As Document No. 0030115826, in the Southeast $\frac{1}{4}$ of Section 12, Township 39 North, Range 13, East of the Thrid Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposed in and to parking space Nos. P-2552 and P-2554, a limited common element, as set fourth and defined in said Declaration of ondominium and Survey attached thereto, in Cook County, Illinois.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements fro the benefit of said unit set forth in the declaration of condonjium.

This Mortgage is subject to all rights, easements and covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office