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1521022053

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
TANKINA LARRAMORE - EVERHOME

Doc#: 1521022053 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 11:33 AM Pg: 1 of 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100196369002169863 PHONE#: (888) 679-6377

Customer#: 1 Service#: 375984RL1  +

Loan#: 9000673948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BETSY CHUA TRUSTEE OF THE FIRST RESTATEMENT OF THE BETSY CHUA REVOCABLE TRUST DATED JULY 3, 1993**

Original Mortgagee: **GUARANTEED RATE INC**

Mortgage Dated: **FEBRUARY 27, 2009** Recorded on: **MARCH 17, 2009** as Instrument No. **0907626289** in Book No. --- at Page No. ---

Property Address: **175 MIDMAR LN, INVERNESS, IL 60067-0100**

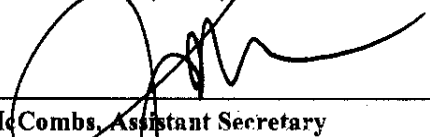
County of **COOK**, State of **ILLINOIS**

PIN# **02-16-303-047-1113**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 09, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Julie McCombs, Assistant Secretary

8 4
P 3
S M
M M
SC 5
E 4
INT 8/11

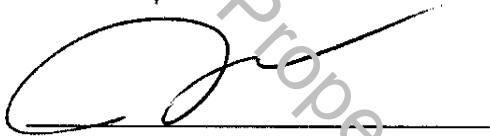
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Loan#: 9000673948 Srv#: 375984RL1

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State of FLORIDA }
County of DUVAL } ss.

On **JULY 09, 2015** , before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000673948

PARCEL 1: UNIT 140 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT 'B' ATTACHED THERETO.

PROPERTY of Cook County Clerk's Office