

# UNOFFICIAL COPY



1521022080

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KRYSTLE J WIMSATT

Doc#: 1521022080 Fee: \$42.00  
RHSP Fee: \$9.00 APF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 01:34 PM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100015000132236234 PHONE#: (888) 679-6377

Investor #: F17 Service#: 1010292RL1



Loan#: 4800078750

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FERNANDO GOMEZ AND DEBRA A. GOMEZ, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 27, 2003 Recorded on: MARCH 11, 2003 as Instrument No. 0030332771 in Book No. --- at Page No. ---

Property Address: 4003 ANNA AVE, LYONS, IL 60534-1011

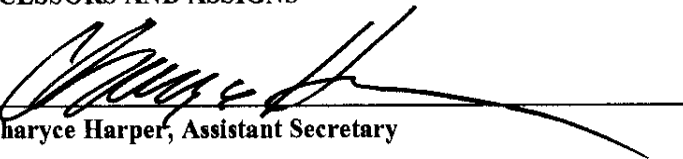
County of COOK, State of ILLINOIS

PIN# 18-02-105-002-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 21, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Charoyce Harper, Assistant Secretary

8 9  
P 3  
S M  
M M  
SC 4  
E 4  
INT 8/12

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Loan#: 4800078750 Srv#: 1010298RL1  
Page 2

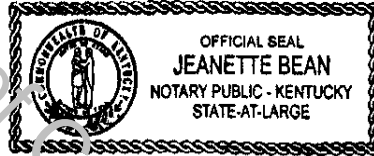
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JULY 21, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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4800078750-IL

## EXHIBIT A

The North 1/3 of Lot 29 and the South 1/3 of Lot 30 in Block 3 of Ricker's Addition to Lyons, a Subdivision of the part lying North of Ogden Avenue of the West 1/2 of the Northwest 1/4 in Section 2, Township 38 North, Range 12 (except therefrom the North 628.4 feet of the East 638.9 feet thereof, also except the West 275.4 feet of the North 686.4 feet of the East 914.8 feet) in Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.