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Form No. 301R AMERICAN LEGAL FORMS, CHICAGO, IL Jan. 1995 (312) 332-1922



## RELEASE OF MECHANIC'S LIEN

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Doc#: 1521022088 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 01:48 PM Pg: 1 of 2

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

MECHANIC'S LIEN 1329855044  
DOCUMENT NO. \_\_\_\_\_

(The Above Space For Recorder's Use Only)

WHEREAS, the undersigned,

PIC REHAB, LLC - CHARLES KONKUS, MANAGER \_\_\_\_\_ heretofore,  
on the 25th day of OCTOBER A.D. 20 13, filed in the above office a  
Claim for Lien against PARTNERS IN CHARITY, INC  
for TWENTY THOUSAND DOLLARS (\$20,000.00) Dollars, and on the following described property,  
to wit, 8604 S ADA ST, CHICAGO, IL 60620

\_\_\_\_\_ which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 20-32-327-015-0000

NOW THEREFORE, for and in consideration of the sum of TWENTY THOUSAND DOLLARS (\$20,000.00),  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, CHARLES KONKUS, MANAGER  
do \_\_\_\_\_ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of COOK COUNTY to enter satisfaction and release thereof on the proper Record in his office.

DATED this 8th day of May 20 14

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Charles Konkus Jr (SEAL) \_\_\_\_\_ (SEAL)  
Julia Hoff with POA (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that \_\_\_\_\_ signed, sealed and delivered the said instrument as  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

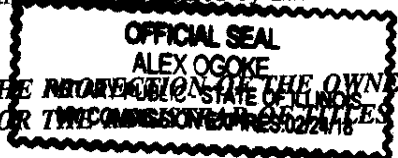
IMPRESS SEAL HERE

Given under my hand and official seal, this 8 day of MAY 20 14

Commission expires FEB 24 20 18 \_\_\_\_\_  
NOTARY PUBLIC

Mail to 86 N WILLIAMS ST, CRYSTAL LAKE, IL 60014

This instrument was prepared by KATHY ROBERTS, 86 N WILLIAMS ST, CRYSTAL LAKE, IL 60014  
(NAME AND ADDRESS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE COMMISSIONER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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LEGAL DESCRIPTION

LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-32-327-015

ADDRESS: 8604 S. ADA STREET, CHICAGO, IL 60620

Property of Cook County Clerk's Office