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1521022089

Doc#: 1521022089 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 01:49 PM Pg: 1 of 3

Satisfaction of Mortgage

8604 S Ada
Chicago, Illinois

Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

THIS DOCUMENT is signed by PIC REHAB, LLC ("Mortgagee"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, the following described mortgage ("Mortgage"):

Mortgage dated JULY 28, 2013, from ("Mortgagor") to PARTNERS IN CHARITY, INC. 8604 S ADA ST, CHICAGO, IL 60620; PIN: 20-32-327-015-0000 securing that certain promissory note ("Note") in the original principal amount of THIRTY THOUSAND/100 DOLLARS (\$30,000.00) which mortgage is recorded in Official Records Book DOC#1332349009, dated NOVEMBER 26, 2013, Public Records RECORDER OF DEEDS of COOK County, Illinois, encumbering certain property situate in COOK County, Illinois, as more particularly described in the Mortgage ("Property"); AND

THAT Mortgagee hereby acknowledges full payment and satisfaction of the Note and Mortgage, does hereby surrender the Note and Mortgage as cancelled, releases the Property from the lien of the Mortgage, and directs the Clerk of the Circuit Court in and for COOK County to cancel the same of record.

IN WITNESS WHEREOF, the Mortgagee has executed these presents this 8TH day of May, A.D. 2014 (year)

Signed, sealed and delivered in the presence of:

Charles Konkus by Valeriya Cuffin with POA

Acknowledged before me on 5/8/14, by ROBERT G. RIFKIN, who _____ is personally known to me/ _____ produced DRIVERS LICENSE as identification, and who _____ did/ _____ did not take an oath.

Alex Ochoa
NOTARY PUBLIC - STATE OF ILLINOIS

Name: Alex Ochoa

Commission No.: _____

My Commission Expires: FEB 24, 2018

THIS INSTRUMENT PREPARED BY:
NAME KATHY ROBERTS
ADDR. 86 N WILLIAMS ST
CRYSTAL LAKE, IL 60014

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LEGAL DESCRIPTION

LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-32-327-015

ADDRESS: 8604 S. ADA STREET, CHICAGO, IL 60620

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