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1521022092

Doc#: 1521022092 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2015 01:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction of Mortgage

8611 S Aberdeen
Chicago, Illinois

3.23

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SATISFACTION OF MORTGAGE

THIS DOCUMENT is signed by PIC REHAB, LLC ("Mortgagee"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, the following described mortgage ("Mortgage"):

Mortgage dated NOVEMBER 15, 2013, from ("Mortgagor") to PARTNERS IN CHARITY, INC. 8611 S ABERDEEN ST, CHICAGO, IL 60620; PIN: 20-32-426-004-0000 securing that certain promissory note ("Note") in the original principal amount of THIRTY THOUSAND/100 DOLLARS (\$30,000.00) which mortgage is recorded in Official Records Book DOC#1332349009, dated NOVEMBER 19, 2013, Public Records RECORDER OF DEEDS of COOK County, Illinois, encumbering certain property situate in COOK County, Illinois, as more particularly described in the Mortgage ("Property"); AND

THAT Mortgagee hereby acknowledges full payment and satisfaction of the Note and Mortgage, does hereby surrender the Note and Mortgage as cancelled, releases the Property from the lien of the Mortgage, and directs the Clerk of the Circuit Court in and for COOK County to cancel the same of record.

IN WITNESS WHEREOF, the Mortgagee has executed these presents this 8th day of May, A.D. 2014 (year).

Signed, sealed and delivered in the presence of:

Charles Konusky
Robert G. Ritter with PPA

Acknowledged before me on 5/8/14, by ROBERT G. RITTER who _____ is personally known to me/ _____ produced DRIVERS LICENSE as identification, and who _____ did/ _____ did not take an oath.

Alex Orsico
NOTARY PUBLIC - STATE OF ILLINOIS

Name: Alex Orsico

Commission No.: _____

My Commission Expires: FEB 24, 2018

THIS INSTRUMENT PREPARED BY:

NAME KATHY ROBERTS
ADDR. 86 N WILLIAMS ST
CRYSTAL LAKE, IL 60014

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Exhibit A
Legal Description

Situated in the County of Cook in the State of Illinois:

Lot 40 in Prahman's Resubdivision of Block 7 in Hill and Pike's South Englewood Addition being a subdivision of the South 1/2 of the west 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County.

Parcel: 20-32-426-004-0000

Property of Cook County Clerk's Office