

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Prepared By and Mail to:  
Dennis P. Lindell  
Lindell & Tessitore, P.C.  
1755 Park Street, Suite 200  
Naperville, IL 6056



**Doc#:** 1521022031 **Fee:** \$42.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 09:53 AM Pg: 1 of 3

Property of Cook County Clerk's Office

WHEREAS, Old Plank Trail Community Bank, N.A., successor by merger to the interest of First National Bank of Illinois, a National Banking Association, is the Assignee under that certain Assignment of Rents recorded on August 15, 2008 as document number 0822811082 made by Palos Bank & Trust Company, as Trustee under Trust Agreement dated November 2, 2006 known as Trust Number 1-7029 and is the Mortgagee under that certain Mortgage dated August 13, 2008 and recorded on August 15, 2008 as document number 0822811081, both recorded in the office of the Recorder of Deeds, Will County, Illinois, made by Palos Bank & Trust Company, as Trustee under Trust Agreement dated November 2, 2006 known as Trust Number 1-7029, securing an indebtedness in the amount of \$158,250.00 dollars for the property legally described on Exhibit A attached hereto.

NOW THEREFORE, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and Assignment of Rents, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

Effective Date: July 31, 2013

*(Signature and Notary Follow on Next Page)*

CCRD REVIEWER

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(Signature & Notary Page to Release of Mortgage and Assignment of Rents)

Old Plank Trail Community Bank, N.A., successor by merger to the interest of  
First National Bank of Illinois, a National Banking Association

By:                     *RP*                    

Name: Robert Pirko, Senior Vice President

STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )

I, *Sally M. Heckwine*, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Sr. Vice President of Old Plank  
Trail Community Bank, N.A., and personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and acknowledged that as such Sr. Vice  
President, he signed and delivered the said instrument pursuant to authority given by the company as his free  
and voluntary act, and as the free and voluntary act and deed of the company, for the uses and purposes therein  
set forth.

GIVEN under my hand and official seal this *29<sup>th</sup>* day of July, 2013.

*Sally M. Heckwine*



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EXHIBIT A

Common Address: 3409 W. 137<sup>th</sup> Street, Robbins, IL 60472

Parcel Identification Number(s): **28-02-218-006-0000; 28-02-218-007-0000**

Legal Description:

**LOTS 5 AND 6 IN BLOCK 1 IN CLAIRMOUNT, JAS. J. SMITH & COMPANY'S FOURTH SUBDIVISION IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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