

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE  
& REFORMATION OF MORTGAGE  
& ASSIGNMENT OF MORTGAGE



Doc#: 1521022108 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 02:30 PM Pg: 1 of 4

RETURN TO:  
Provest Investigations LLC  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

PA1503952

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR SECURITIZED ASSET BACKED )  
RECEIVABLES LLC TRUST 2006-WM1, )  
MORTGAGE PASS-THROUGH CERTIFICATES, )  
SERIES 2006-WM1 )

PLAINTIFF ) NO. 15CH 11430

) 6555 SOUTH UNIVERSITY  
) AVENUE UNIT 103  
) CHICAGO, IL 60637

VS ) JUDGE

PRESTON SHANKS; 65TH @ UNIVERSITY )  
CONDOMINIUM ASSOCIATION; ARROW )  
FINANCIAL SERVICES, LLC; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUL 29 2015, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

CCRD REVIEWER R4

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UNIT 103, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 65TH @ UNIVERSITY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020374549, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6555 SOUTH UNIVERSITY AVENUE UNIT 103  
CHICAGO, IL

The subject mortgage has been recorded/registered as document numbers: #0526417001 AND 0701016039.

**Ashley L. Griffith**  
**ARDC# 6298413**

SIGNATURE:  Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-23-113-034-1003

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

*Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.*

Property of Cook County Clerk's Office

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COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR SECURITIZED ASSET BACKED )  
RECEIVABLES LLC TRUST 2006-WM1, )  
MORTGAGE PASS-THROUGH CERTIFICATES, )  
SERIES 2006-WM1 )

2015CH11430  
CALENDAR/ROOM 61  
TIME 00:00  
COURT OCCUPIED

PLAINTIFF ) NO.

) 6555 SOUTH UNIVERSITY  
) AVENUE UT 103  
) CHICAGO, IL

VS

) JUDGE

PRESTON SHANKS; 65TH @ UNIVERSITY )  
CONDOMINIUM ASSOCIATION; ARROW )  
FINANCIAL SERVICES, LLC; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS : )

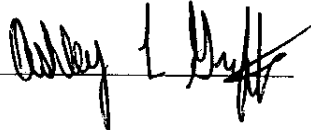
DEFENDANTS )

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1503952

Ashley L. Griffith  
ARDC# 6298413

Property of Cook County Clerk's Office

FILED 15/09/20

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on \_\_\_\_\_ JUL 29 2015 \_\_\_\_\_.

By: \_\_\_\_\_



**Mike Nurczyk**

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1503252

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