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This document was prepared by: Chuhak & Tecson, P.C. Amanda E. Losquadro 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606-7413



Doc#: 1521034055 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2015 10:56 AM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage and Assignment of Rents executed by **Constance R. Nigeda**, in favor of ShoreBank dated February 29, 2008 and recorded with the Cook County Recorder of Deeds on March 6, 2008 as Document Numbers 0806634013 and 0806634014, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

LOT 17 IN BLOCK 67 IN IVANHOE UNIT 3, BEING IN BRANDIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTH ½ OF THE SOUTHEAST ¼ AND THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

By:

COMMONLY KNOWN AS: 155 W. 144<sup>TH</sup> STREET, RIVERDALE, JL 60827.

P.I.N:

29-04-408-036-0000

This Release is executed this 24th day of July, 2015

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as

Receiver for ShoreBank

Name: Gregory A./Paulus

Its: Director Managed Assets

CCRD REVIEWER

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of July , 2015.

Notary Public

My Cormission Expires 2/24/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.