

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1521039037 Fee: \$40.00  
RHSP Fee: \$9.00 RPHF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2015 08:44 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from JEFFREY L JAMES AND SAMANTHA F JAMES to BANK ONE, N.A., dated November 15, 2003 and recorded on January 13, 2004, in Volume/Book, at Page, and/or as Document 0401316463 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:  
See exhibit A attached

TAX/PIN: 18-02-407-059-0000

Property Address: 8224 44TH PL, LYONS, IL 60534

MODIFICATION AGREEMENT FROM JEFFREY L JAMES AND SAMANTHA F JAMES TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 31, 2006, RECORDED OCTOBER 12, 2006, DOCUMENT 0628512047 TO FORM A SINGLE LIEN OF \$50,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on July 15, 2015.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

SHANNON SIGGERS

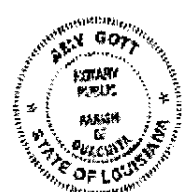
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On July 15, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY COTT - 66396, Notary Public

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511467687  
Outbound Date: 07/20/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026



3 Yes  
P 2  
J A  
W N  
80 yes  
E yes  
INT on

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Loan No: 00414511467687

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S LAWNDALE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 ACRES AND THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office