

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521146052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 08:54 AM Pg: 1 of 2

When Recorded return to:

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345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALFONSO J CIDES-BAZAN AND MARGARET E POLESKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION**, dated **12/21/2012** and recorded on **01/08/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1300301114** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-13-400-005-0000**

Property Address: **7534 HARRISON STREET FOREST PARK, IL 60130**

Witness the due execution hereof by the owner and holder of said mortgage on **07/29/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

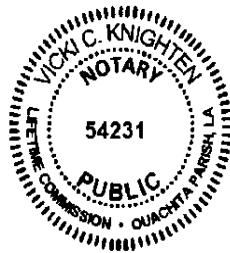
Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/29/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1695487435

MIN: 100120002000561133
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1695487435

Exhibit A

LOT 4 IN FRANK W. ESSERY'S SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 OF THE EAST 197.10 FEET OF BLOCK 5,6 THE SOUTHWEST QUARTER OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF), ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office