

UNOFFICIAL COPY

Doc#. 1521146064 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 09:00 AM Pg: 1 of 3

GIT

40019470 2/2

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414512025673

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1517339038, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Talmer Bank & Trust, its successors and assigns, executed by Lisa D Rodriguez, being dated the 16th day of July, 2015 , in an amount not to exceed \$385,000.00 and recorded in Official Record Volume as Document# 1520808219 Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Talmer Bank & Trust, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of July, 2015.

By: Michael Samuels
Michael Samuels, Vice President

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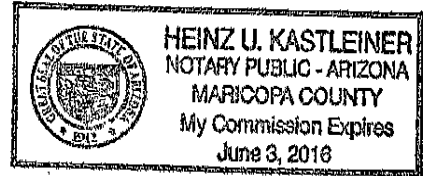
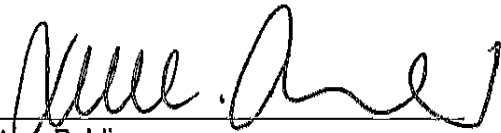
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of July, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/his signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) executed the instrument.

My Commission Expires: _____

6/3/16

Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 41 IN BLOCK 22 IN RAVENSWOOD GARDENS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD), SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

Property address: 2637 West Eastwood Avenue, Chicago, IL 60625
Tax Number: 13-13-212-011

Property of Cook County Clerk's Office