

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521147001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 08:44 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANTHONY DEMARCO AND KATHRYN DEMARCO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC.**, dated **12/05/2012** and recorded on **12/26/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1236110009** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-19-412-019-1055**

Property Address: **1800 W ROSCOE ST #321 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on **07/29/2015**.

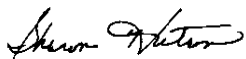
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **07/29/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1679622198

MIN: **100245000012100726**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1679622198

EXHIBIT "A"

UNIT 321 IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 65 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 84, BOTH INCLUSIVE, IN BLOCK 38 IN C. J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D1 TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93223608, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office