

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521150044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 08:31 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARTIN MORAN AND ROBIN MCCOLLUM N/K/A ROBIN MORAN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/18/2011** and recorded on **09/14/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1125755005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-18-210-005-0000**

Property Address: **5721 CRESTVIEW DR WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on **07/29/2015**.

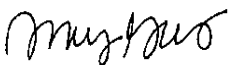
JPMORGAN CHASE BANK, N.A.



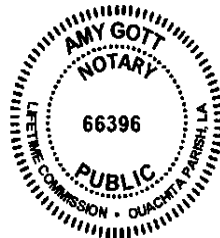
Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **07/29/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1758277479

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1758277479

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF WESTERN SPRINGS, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 25 IN RIDGEWOOD UNIT NO. 2 SUBDIVISION IN THE NE 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office