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Doc#: 1521155003 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 09:01 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Recording Requested By:
Link Star Capital, LLC
Reference number: DBI294509

After Recording Return To:
Link Star Capital, LLC
701 Highlander Blvd., Ste. 200
Arlington, Texas 76015

This instrument prepared by:
Samuel Collin
Weinstein, Pinson & Wiley, P.S.
2001 Western Avenue Ste 400
Seattle, WA 98121

FOR VALUE RECEIVED, the undersigned, LINK STAR CAPITAL, LLC whose address is 701 Highlander Blvd., Suite 200, Arlington, TX 76015 OF ASSIGNOR, ("Assignor") hereby grants, assigns and transfers to U.S. Bank Trust as Trustee of the American Homeowner Preservation Trust Series 2014B, whose address is 819 S. Wabash Ave., Suite 606, Chicago, IL 60605, all its interest under that certain Mortgage originally in favor of South Central Bank, dated November 23, 2004, executed by Eugene Jackson and Rena M. Jackson, and recorded on December 8, 2004, as Instrument Number 0434313131, of the official records in the County Recorder's office of Cook County, Illinois.


SEE LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A"

Property Commonly Known As: 4943 W. Crystal, Chicago, IL 60651
Parcel ID No. 16-04-224-006-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: May 29, 2015

LINK STAR CAPITAL, LLC


By: Mike McClelland
Its: Managing Director

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Acknowledgment

STATE OF TEXAS }
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 }ss
 COUNTY OF TARRANT }

On May 29, 2015, before me, Brandon S Harris, a Notary Public in and for said County and State, personally appeared Mike McClelland, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which he acted executed the instrument on the date thereon stated.

WITNESS my hand and official seal.

(SEAL)

Brandon S Harris

 NOTARY SIGNATURE
 Printed Name: Brandon S Harris
 My Commission Expires: 4/26/2019



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EXHIBIT A

LOT 18 AND THE WEST 5 FEET OF LOT 17 IN BLOCK 2 OF MARTHA'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4943 W. CRYSTAL, CHICAGO, IL 60651
PARCEL ID NO. 16-04-224-006-0000

Property of Cook County Clerk's Office