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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1521155109 Fee: \$50.00

Date: 07/30/2015 01:30 PM Pg: 1 of 2

Loan #: 0108860297

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by STEVEN J KING AND MARY A KING to WELLS FARGO BANK, N.A. bearing the date 08/19/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Pocyment # 0924035026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5035 IN WEATHERSFIELD UNIT NO. 5, BEING A SUBDIVISION IN SECTION 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PI INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 07-28-111-025-0000

Property is commonly known as: 914 BRADFORD LAYE SCHAUMBURG, IL 60193.

Dated this 30th day of July in the year 2015 WELLS FARGO BANK, N.A.

KRISTIN PRICE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SOUNTY (

WFHRC 392312832 -@ DOCR T2815072019 [C-1] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2015, by Kristin Price as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T281507201). [C-1] ERCNIL1



