UNOFFICIAL COPY

PREPARED BY:

First Bank & Trust 820 Church Street Evanston, IL 60201

AFTER RECORDING RETURN TO:

Martin E. Newcomb Jr. Chau T. Ha 635 N. Dearborn St., #804 Chicago, IL 60654

CAMBRIDGE TITLE COMPANY 3100 Dundes Road, Suite 906 Northbrook, IL 60062

15105, CL



1521156018 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2015 10:09 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL BY THE'SE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Minois, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Martin E Newcomb and Chau T Ha and their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of August, 2014, and recorded in the Recorder's office of Cook County, in the State of Illinois on the 29th day of August, 2014, as document No. 1424157020, and re-recorded on the 28th day of January, 2015, as document No. 1502818022, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

"See attached Legal Description"

ST Clark's Together with all the appurtenances and privileges thereunto belonging or appertaining.

Real Property Tax Identification Number: 17-09-227-033-1010 and 17-09-227-033-1199

Property Address: 635 N. Dearborn St., #804, Chicago, IL 60654

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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be signed by its	, and attested by its,
this 7 day of July	, 2015.
3	N. Commenced and
	By:
	. 10
	Title: $V\theta$
	the -
	Attest:
STATE OF HIDIOIS	Title:
STATE OF ILLINOIS	
COUNTY OF COOK	
I, the undersigned, a notary pub	lic in and for said County, in the State aforesaid, DO
of First	Rerk & Trust, and Cale Talles
	As of said corporation, and personally
known to be the same persons whose n	ames are subscribed to the foregoing instrument, appeared
A / A "	rally acknowledged that as such
	y signed and delivered the said instrument, pursuant to
	ors of said corporation, as their free and voluntary act, and poration, for the uses and purposes therein set forth.
·	
Given under my hand this	11 day of July, 2015
Commission expires: $9-4-3017$	
	STEPHANIE R. MURRAY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 9/4/2017

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PARCEL 1

UNIT 804 <& PARKING UNIT P-77 IN THE CARAVEL CONDOMINIUM, AS DELINEATED

ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9,

TOWNSHIP 39 NORTH, RANGE 14, <EP, WHICH SURVEY IS ATTACHED AS EXHIBIT

"A" TO THE DECLARATION OF CONDOMINIUM RECORDED <FEB 26, 2003 AS DOCUMENT 0030275986, AS AMENDED <FTT; TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S.

PARCEL 2

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS,

FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND

MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS,

COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED

FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.

PINS: 17-09-227-033-1010 AND 17-09-227-033-1199