

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521108030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 08:44 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRUCE V WHICHER AND CHRISTINE M WHICHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**, dated **11/23/2010** and recorded on **12/01/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1033546013** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 36 AND 37 IN BLOCK 24 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: **24-04-329-036-0000**

Property Address: **9425 S 54TH COURT OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on **07/29/2015**.

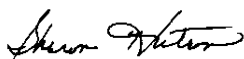
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **07/29/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1103991085

MIN: **100085804915873773**
MERS Phone (if applicable): **1-888-679-6377**